Posting of Police Inspectors.

320. ❋MR. K. PADMANABHAN (*Chirayinkil I*): Will the Government be pleased to state:

(*a*) whether there is any objection to posting non-Hindus or non-caste Hindus as Inspectors in certain Police Stations of the State; and

(*b*) if the answer to part (*a*) is in the affirmative, which are those stations?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): (*a*) No.

(*b*) This does not arise in view of the answer to part (*a*).

Newspaper articles about the Director of Registration.

321. ❋MR. T. P. VELAYUDHAN PILLAI (*Tiruvalla III*): Will the Government be pleased to state:

(*a*) whether they are aware of the articles published in certain newspapers of the State by Mr. G. N. Kesava Pillai of Quilon regarding the conduct of Mr. E. I. Mathew as Registration Director:

(*b*) whether the Registration Director has transferred from Quilon any of the relations of Mr. G. N. Kesava Pillai; and

(*c*) the date of such transfer and the place to which the transfer was effected?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): (*a*) Without details in regard to the name, date of issue, etc., of the newspapers, it is not possible to answer the question.

(*b*) No record is kept of the relations of individuals employed in a Department.

(*c*) In view of the answer to part (*b*), this does not arise.

Piecework employees of the Government Press.

322. ❋MR. A. S. DAMODARAN ASAN (*Mavelikara*): Will the Government be pleased to state whether the piecework employees of the Government Press memorialised Government setting forth their grievances and what their grievances are?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*): Yes. The question is under consideration. The contents of the memorials cannot be divulged at this stage.

Muslims in the Government Press.

323. ❋MR. K. MAHOMED (*Alwaye*): Will the Government be pleased to state:

(*a*) the number of Muslims in the permanent and temporary staff of the Government Press, separately;

(*b*) the date of appointment in each case; and

(*c*) the total number of hands appointed during the past five years (1106-1110)?

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